

**BOROUGH OF HILLSDALE
RESOLUTION 15168**

**RESOLUTION RATIFYING THE PURCHASE OF A 2016 POLICE
INTERCEPTOR FROM THE STATE OF NEW JERSEY COOPERATIVE
PURCHASING PROGRAM N.J.S.A. 40A:11-12a**

WHEREAS, the Borough of Hillsdale, pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program and other approved Cooperative Purchasing Programs for any State or Cooperative Purchasing contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury and/or by the approve the Cooperative Purchasing Program; and

WHEREAS, the Borough of Hillsdale is a member of the State of New Jersey Cooperative Purchasing Program; and

WHEREAS, the Borough purchased a 2016 Ford Explorer AWD for the Police Department through the State Cooperative Purchasing Program in 2015 on Contract #A88728; and

NOW, THEREFORE, BE IT RESOLVED, that the Borough of Hillsdale ratifies the Purchase of a 2016 Ford Explorer AWD from Winner Ford, Cherry Hill, New Jersey, \$25,788.00 in accordance with the State of New Jersey Cooperative Purchasing Program, Contract # A88728.

CERTIFICATION OF AVAILABILITY OF FUND

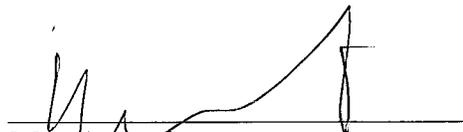
As required by N.J.S.A. 40A:4-57, N.J.A.C. 5:30-14.5 and any other applicable requirements, I, Michael Kaufmann, Chief Financial Officer of the Borough of Hillsdale, have ascertained that there are available sufficient uncommitted funds in the 2015 Operating Budget. Total Certified Amount : \$25,788.00


Michael Kaufmann
Treasurer/Chief Financial Officer

| Council member | Motion | Second | Yes | No | Absent | Abstain | Recuse |
|--------------------|--------|--------|-----|----|--------|---------|--------|
| DeGise, Jason | | | | | X | | |
| DeRosa, Anthony | | | X | | | | |
| Looes, Chrisoula | | | X | | | | |
| Meyerson, Lawrence | | X | X | | | | |
| Pizzella, Frank | | | | | X | | |
| Ruocco, John | X | | X | | | | |
| Arnowitz, Max | | | | | | | |

Adopted: August 11, 2015

Attest: 
Susan Witkowski
Municipal Clerk


Max Arnowitz
Mayor