

**BOROUGH OF HILLSDALE  
OFFICE OF THE MAYOR**

**PROCLAMATION**

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- *WHEREAS, Steve LaFrance went above and beyond the call of duty to help a resident and neighbor in medical distress during winter storm Jonas on January 23<sup>rd</sup> 2016.*
- *WHEREAS, Fire Fighter LaFrance heard the medical call over the radio at his home of a distressed resident on 16 Trinity Place.*
- *WHEREAS, Fire Fighter LaFrance took it upon himself to shovel 15 inches of snow to clear path to the distressed resident's home before the Ambulance Corps arrived so they could operate safely,*
- *WHEREAS, Fire Fighter Steve LaFrance also assisted in safely moving the patient from her home to the ambulance on scene,*
- *NOW, THEREFORE, BE IT RESOLVED, I, Douglas Frank, Mayor of the Borough of Hillsdale, commend Steve LaFrance for dedication, tenacity, and hard work to ensure that the citizens of Hillsdale are well served.*

IN WITNESS WHEREOF, I, Douglas Frank, Mayor of the Borough of Hillsdale, have hereunto set my hand this 8<sup>th</sup> day of March.

\_\_\_\_\_  
Douglas Frank  
Mayor

\_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

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# HILLSDALE POLICE DEPARTMENT

380 HILLSDALE AVENUE • HILLSDALE, NJ • 07642

## INTRA-AGENCY MEMO

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TO: CHIEF FRANCAVIGLIA  
FROM: SGT. DANIEL MCLAUGHLIN  
DATE: 1/23/2016  
SUBJECT: FIRE FIGHTER LAFRANCE  
CC: CAPT SMITH

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Chief,

I wanted to bring to your attention an incident that occurred on 1/23/16 at 18:35 hours. PO Camporeale, and I were dispatched to [redacted] with the report of a 95 year old female in distress. The weather was poor and the resident's driveway and sidewalks were covered in approximately 15 inches of snow. PO Camporeale and I located the victim in a back bedroom and began rendering medical assistance. At this time PO Camporeale was dispatched to another medical as I waited for the paramedics and ambulance to arrive, I observed Fire Fighter Steve Lafrance shoveling the driveway and walks to the residence of [redacted]. Mr. Lafrance heard the call for an ambulance at his neighbors home and took it upon himself to assist us and the ambulance in safely removing the patient from her home. I wanted to bring Mr. Lafrance's dedication to emergency services to your attention.

**BOROUGH OF HILLSDALE**  
**OFFICE OF THE MAYOR**  
**PROCLAMATION**

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**SUPPORTING THE UDRIVE. UTEXT. UPAY. DISTRACTED  
DRIVING 2016 STATEWIDE CRACKDOWN**  
APRIL 1-21, 2016

- **WHEREAS**, distracted driving is a serious, life-threatening practice that is preventable; and
- **WHEREAS**, distracted driving can result in injuries and deaths to all road users (motorists, pedestrians and bicyclists);and
- **WHEREAS**, distracted driving occurs when drivers divert their attention away from the task of driving to focus on another activity instead; and
- **WHEREAS**, the National Highway Traffic Safety Administration (NHTSA) estimates that at any given moment during daylight hours, 660,000 drivers are using hand-held cell phones while driving; and
- **WHEREAS**, NHTSA further estimates that thousands of people are killed each year in distracted driving crashes and nearly half million people are injured; and
- **WHEREAS**, the State of New Jersey will participate in the nationwide Distracted Driving 2016 Crackdown from April 1 – 21, 2016 in an effort to raise awareness and decrease driver distraction through a combination of enforcement and education; and
- **WHEREAS**, the national slogan for the campaign is *UDrive. UText. UPay*; and
- **WHEREAS**, a reduction in distracted driving in New Jersey will save lives on our roadways;
- **THEREFORE**, be it resolved that the Borough of Hillsdale declares it's support for the Distracted Driving 2016 Crackdown both locally and nationally from April 1 – 21, 2016 and pledges to increase awareness of the dangers of distracted driving.

IN WITNESS WHEREOF, I, Douglas Frank, Mayor of the Borough of Hillsdale, have hereunto set my hand this 5th day of April 2016.

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Douglas Frank  
Mayor

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Denise Kohan  
Acting Municipal Clerk



State of New Jersey

OFFICE OF THE ATTORNEY GENERAL  
DEPARTMENT OF LAW AND PUBLIC SAFETY  
DIVISION OF HIGHWAY TRAFFIC SAFETY  
PO Box 048  
TRENTON, NJ 08625-0048

CHRIS CHRISTIE  
Governor

KIM GUADAGNO  
Lt. Governor

JOHN J. HOFFMAN  
Acting Attorney General

March 14, 2016

Re: UDrive. UText. UPay.  
Distracted Driving 2016 Statewide Crackdown  
April 1-21, 2016

Dear Chief:

The Division of Highway Traffic Safety is asking all police agencies in the state to join with us in the **Distracted Driving 2016 Statewide Crackdown**. This is part of a nationwide enforcement effort, now in its third year, with the slogan **UDrive. UText. UPay.**

The purpose of the campaign is to undertake visible, targeted enforcement during April, which is National Distracted Driving Month. Enforcement activities should specifically focus on driver behaviors that distract from the task of driving, such as talking on a hand-held cell phone or sending text messages. The campaign will run during the following period: April 1 - 21, 2016

Unfortunately, there is no grant funding available for this campaign. However, it is anticipated that New Jersey will qualify for federal funding in 2017, and as such, the results reported by individual departments this year will be used to determine what agencies are offered grant funding next year.

Please dedicate whatever enforcement efforts you can to the issue of distracted driving during the crackdown period and then report the related summonses that your agency issues during this time frame. We also ask that you promote the campaign within your community in any way you can, including displaying variable message boards with the **UDrive. UText. UPay.** slogan during the project period.

To allow my office to summarize the results of this campaign, please complete and return the attached Enforcement Summary Report by **May 1, 2016**. The report can be faxed to my attention at (609) 633-9020 or mailed to the address below. You can also report your agency's data via our website at:

<http://www.nj.gov/oag/hts/index.html>

Please know that your efforts in support of this campaign, as always, are appreciated.

Sincerely,

Bob Gaydosh, North Region Supervisor  
NJ Division of Highway Traffic Safety  
140 East Front Street, 7<sup>th</sup> Floor  
PO Box 048  
Trenton, NJ 08625

TEL: (609) 633-9300 (800) 422-3750 FAX: (609) 633-9020

[www.njsaferoads.com](http://www.njsaferoads.com)



**BOROUGH OF HILLSDALE  
COUNTY OF BERGEN  
ORDINANCE NO. 16-08  
(Adoption)**

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**CALENDAR YEAR 2016  
ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION  
LIMITS AND TO ESTABLISH A CAP BANK  
(N.J.S.A. 40A: 4-45.14)**

~~WHEREAS~~, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 0% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

**WHEREAS**, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

**WHEREAS**, the Mayor and Council of the Borough of Hillsdale in the County of Bergen finds it advisable and necessary to increase its CY 2016 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

**WHEREAS**, the Mayor and Council hereby determines that a 3.5% increase in the budget for said year, amounting to \$ 332,914 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

WHEREAS the Mayor and Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

**NOW THEREFORE BE IT ORDAINED**, by the Mayor and Council of the Borough of Hillsdale in the County of Bergen a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2016 budget year, the final appropriations of the Borough of Hillsdale shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$332,914, and that the CY 2016 municipal budget for the Borough of Hillsdale be approved and adopted in accordance with this ordinance; and,

**BE IT FURTHER ORDAINED**, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

<b>Council member</b>	<b>Motion</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Absent</b>	<b>Abstain</b>	<b>Recuse</b>
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adoption: April 5, 2016

Attest: \_\_\_\_\_

Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas Frank  
Mayor

**BOROUGH OF HILLSDALE  
RESOLUTION 16080**

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**WAIVER OF READING IN FULL OF THE 2016 BUDGET**

**WHEREAS**, N.J.S. 40A:4-8 permits that the Budget as advertised may be read by its title providing that at least one week prior to the date of the hearing a complete copy of the approved budget shall

- a) be posted in a public place where public notices are customarily posted, and
- b) is made available to each person requesting the same during said week and during the public hearing, and

**WHEREAS**, the Borough of Hillsdale has complied with the aforesaid requirements.

**NOW, THEREFORE, BE IT RESOLVED**, the Borough is hereby permitted to waive the reading in full, of the Municipal Budget for the year ending December 31, 2016.

Council member	Motion	Second	Yes	No	Absent	Abstain	Recuse
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
Denise Kohan  
Acting Borough Clerk

\_\_\_\_\_  
Douglas Frank  
Mayor

**BOROUGH OF HILLSDALE  
RESOLUTION 16081**

**ADOPTION OF THE 2016 BOROUGH OF HILLSDALE MUNICIPAL BUDGET**

Be it Resolved, that the following statements of revenue and appropriations shall constitute the approved Municipal Budget for the year 2016;

General Appropriations

Appropriations within "CAPS" - Municipal Purposes	\$9,789,992.00
Appropriations excluded from "CAPS" - Municipal Purposes	2,426,353.43
Reserve for Uncollected Taxes	775,000.00
<b>Total General Appropriations</b>	<b>12,991,345.43</b>
Less: Anticipated Revenues	3,686,223.43
<b>Amount to be Raised by Taxes for Support of Municipal Budget</b>	
Local Tax Municipal Purposes	\$8,708,075.00
Minimum Library Tax	<u>\$597,047.00</u>
<b>Total to be Raised by Taxes</b>	<b>\$ 9,305,122.00</b>

The Governing Body of the Borough of Hillsdale does hereby approve the above as the Budget for the year 2016:

Council member	Motion	Second	Yes	No	Absent	Abstain	Recuse
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest:

\_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas Frank  
Mayor

# **CHRISTOPHER P. STATILE, P.A.**

PROFESSIONAL ENGINEERS AND PLANNERS  
DESIGN CONSULTANTS  
CPSTATILE@AOL.COM

3 FIR COURT  
OAKLAND, NJ 07436  
TELEPHONE (201) 337-7470  
FAX (201) 337-7599

NEW YORK

April 3, 2016

## **Memo**

**To:** Jon DeJoseph, Borough Administrator

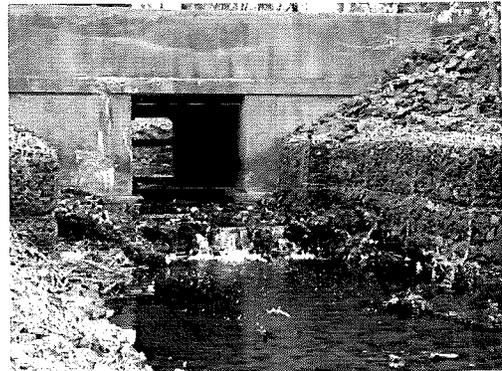
**From:** Christopher P. Statile, P.E., Borough Engineer

**Regarding:** Monthly Status Report

### **A. Underway:**

#### **Wierimus Lane Culvert**

The Borough is instituting minor repairs to the existing concrete box culvert as identified by the County's Biennial Inspection Report of September 25, 2105. The contractor is waiting for better weather conditions to begin work.



As for the lower gabion basket/scour repairs, we are currently soliciting price proposals from several construction contractors and expect to have their bids by April 8, 2016. The work would thereafter be authorized if found competitively priced.

#### **Saddlewood Drive Pipe Culvert repairs (near Hillsdale Avenue)**

Awaiting to start. This is a corrugated metal pipe culvert crossing under the road which had become deteriorated and was identified for minor repairs in the County biennial inspection report of October 21, 2015. The Borough's contractor, who will be internally lining the pipe, is waiting for better weather conditions to start work.

#### **Saddlewood Drive Pipe Culvert (near N. Ramapo Lane)**

Awaiting to start. This circular concrete pipe culvert is in need of minor repairs based on the County's biennial inspection of September 28, 2105. The work consists of concrete patching and a new manhole. The Borough's contractor is waiting for more favorable weather to proceed with the repair work.

## 2015 Road Resurfacing Program

Under this contract awarded by the Borough to D & L Paving in November 2015, Lafayette Ave. and portions of Ell Road or Fairhaven are to be milled and repaved. Since the contract was awarded in November of 2015, the contractor has tentatively scheduled the work for April 2016. The contractor is ready to proceed upon notification by the Borough.

## 2016 Road Condition Survey

As requested by the Council in March, we have completed the road condition survey and provided the resulting roster to the Borough Administrator. These results can be used to select streets in the 2016 resurfacing program.

## 2016 NJDOT Grant

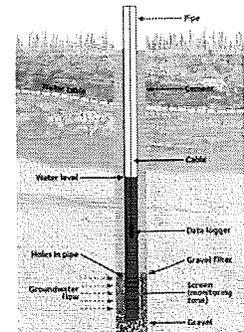
The Borough has been awarded a **\$155,000 grant** from the NJDOT for improvements to Hillsdale Avenue. These improvements can be in the way of milling, paving, barrier-free ramps, sidewalk and curb repairs. The grant only covers construction and inspection oversight, not design services. We are prepared to have this project under construction this summer with other streets for resurfacing.

## Centennial Field

On March 15<sup>th</sup> we, the Borough Administrator, and the Public Works Director met with the NJDEP to make a field visit of the landfill and to check the Borough's records on same. Apparently, the State is auditing at random a number of landfill projects. Several action items are being addressed such as minor soil erosion, equipment repairs, labeling of methane vents, etc.

## Water Quality Testing – Centennial Field

The first round of 2016 groundwater sampling was completed last month as we just received results. The Council authorized funds for the semi-annual water quality sampling and testing. Six samples were taken, four from monitoring wells, and two from the adjacent stream. The testing results will be provide to the Borough Board of Health and the NJDEP. There was nothing remarkable in the groundwater results.



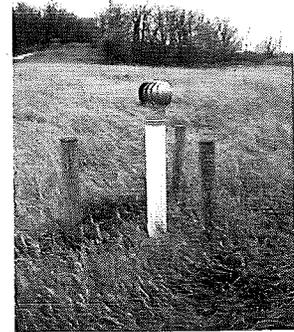
## Air Quality Testing at the Surface - Centennial Field

Surface 'probe bar' methane sampling was undertaken on March 31<sup>st</sup> on the field and surrounding areas. The purpose of this testing is to determine if any methane gas is migrating off the landfill beyond the structured controls to prevent same.

Air quality testing is undertaken by driving a probe bar into the ground surface about 24", and then checking for methane gas which may be present from buried decomposing wet waste. The gas is harmless when vented to the air. These holes are easy to facilitate on the fields and surrounding areas.

## Air Quality Testing – Passive Methane “T” and Turbine Vents - Centennial Field

“T” and turbine vents provide passive relief of any collected methane gases underground. These are the vertical black pipes you see around the landfill which operate via changes in atmospheric pressure to exchange air in and out of the landfill through stone filled trenches surrounding the waster cavity.



Due to the Borough’s effort recently in getting an Air Quality Permit from the State, the Borough is now obligated to quarterly test for methane volume being released into the atmosphere by the passive vents. Since the landfill mostly accepted household rubbish and construction debris, we believe that the testing will not prove to show significant results.

First Environmental (\$5,000) was previously retained *who then* obtained quotes (\$36,000 annually) from another company for the passive vent testing around the landfill for each of four quarters going forward. Upon acceptance by the Borough of the price quote and issuance of a purchase order, the work can be initiated. The contractor is to provide us a protocol for submission to the NJDEP for approval.

We are also soliciting another cost proposal given its expense in the hopes of a reduced cost.

## Methane Active Standby Monitoring Equipment - Centennial Field

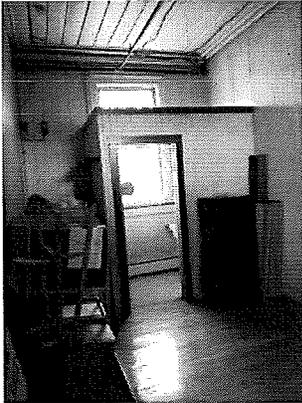
The landfill is equipped with a seven-station methane monitoring system which provides an alert if methane is found over certain limits. Methane probes are located around the landfill, well below grade. The equipment requires service and the Administrator has reached out to the contractor for warranty repairs.

We are also getting repaired a loose, vandalized vent which requires minor repair.

## Train Station Rehabilitation (\$100,000 County Open Space Grant + Equal Borough Match)

Currently Councilman Pizzella is following up with NJTransit Real Estate on the agreement to permit the Borough to undertake the work on the structure since it owned by the railroad.

The 1st phase of the program will be an evaluation of the building by an historic architect for deficiencies (roof, windows, eaves, doors, etc.) and to return to its original architecture. A budget must be prepared and matching grant funds made available, plus any excess construction costs. Thereafter, condition inspections and a report are prepared and issued to the County and State Historic Preservation Office for consultation and approval. Once approved, designs and contract documents are prepared for public bidding. Construction of physical improvements would commence thereafter.



**Train Station A.D.A. Bathroom Improvements** (\$49,800  
Community Development Grant)

The Borough is to receive a grant to undertake handicapped access improvements to the first floor bathroom.

We have inspected the bathroom with our architect to make field measurements and barrier-free access considerations for improvement. All plans for reconstruction must be reviewed by the NJState Historic Preservation Office under Environmental Review as the grant is Federal Funds

**Stonybrook Swim Club**

The Borough received bid proposals on February 25, 2016 to replace the Diving Pool pump, the three Kiddie Pool pumps, and the Intermediate Pool pump. Two bid proposals were received. The low bidder was Lehmann Pools and Spas for \$35,500 including bid alternates. All work must be completed by May 13, 2016.

**Stonybrook Swim Club – Lap Pool Winter Enclosure**

We met with the pool manager in the field to review all the elements that must be considered for a winter-use enclosure such as a freeze proof water supply, bathrooms and showers, durable parking area (for snow plowing), exterior lighting, handicapped access, winter proofing the pump house, ventilation of the pump house and dome, future Borough storage of the enclosure, etc.

**B. Grant Applications for 2016:**

**Bergen County - Open Space**

Trust Fund Grant Application – The Borough applied for a grant for the Hillsdale Outdoor Fitness Grant by Stonybrook Swim Club for \$20,000.00. Open Space grants are being approved by the Board of Freeholders and thereafter, a contract will be sent to the Borough of execution. Once executed by the County, design and construction work can start.

**Community Development Block Grant – Handicapped Accessibility**

Fire House Accessible Doors - The Borough applied for funding to undertake improvements to its access doors. The Borough generally only qualifies for handicapped assess or senior projects. However, the grant application was disqualified as the County does not fund any improvements to firehouses.

## **C. Grant Applications for 2017**

“Safe Routes to Schools” The NJDOT is now soliciting grant applications for walking access projects to schools. These grants unusually consist of new sidewalks or pathways, traffic signal upgrades for pedestrians’ use, roadway markings, etc. The purpose of the grant is to promote healthy walking to schools to reduce reliance of motor vehicles for school attendance.

Several years ago we prepared a Hillsdale School Walking Plan. This plan will be used as a basis of applications to the State to bolster the chances of selection.

# Hillsdale Board of Health

380 Hillsdale Avenue, Hillsdale, NJ 07642  
201/666-4800, ext. 1525 FAX 201/358-5002  
Website: [www.Hillsdalenj.org](http://www.Hillsdalenj.org)

## ACTIVITIES FOR THE MONTH OF MARCH, 2016

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<u>VITAL STATISTICS</u>	<u>MONTH</u>	<u>YEAR TO DATE</u>
Deaths for the month of March, 2016	Males 6	13
	Females 2	9
Marriages/Civil Unions:*	1	
Transcripts:	6	

\*New VIP system does not require birthing facilities to send notices of births for those that reside in our town. This will no longer show on the monthly activities as the information will be inaccurate.

Respectfully submitted,

Jennifer Hausmann  
Board of Health  
Secretary

# Hillsdale Board of Health

380 Hillsdale Avenue, Hillsdale, NJ 07642  
201/666-4800, ext. 1525 FAX 201/358-5002  
Website: [www.Hillsdalenj.org](http://www.Hillsdalenj.org)

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March 29, 2016

The Honorable Mayor and Council:

The following is the result of the monies received by the Board of Health for the month of March 2016.

CHC Fees:	\$	135.00
Marriage License	\$	3.00
Death Seal	\$	27.00
Marriage Seal	\$	54.00
<hr/>		
Total	\$	219.00

Respectfully submitted,

Jennifer Hausmann  
Board of Health  
Secretary

DEPARTMENT OF POLICE  
BOROUGH OF HILLSDALE



380 Hillsdale Avenue  
Hillsdale, New Jersey 07642  
Headquarters: 201-664-4200

Fax: 201-666-4503  
[www.hillsdalepolice.com](http://www.hillsdalepolice.com)

ROBERT FRANCAVIGLIA  
CHIEF OF POLICE

Date: March 28, 2016

To: Mayor and Council

From: Chief Robert Francaviglia

Re: March monthly report

- During the month of March there were 93 dispatching shifts all were covered by non-sworn personnel except for one which was covered by a patrol officer.
- There were 28 arrests, 187 motor vehicle warnings and 138 summonses issued.
- The pedestrian cross walk sign were installed at the intersection of Broadway and Park Avenue. I want to remind all pedestrians to use the cross walks. At this cross walk there are buttons at each corner that will activate a flashing light which will alert motorist someone is attempting to cross. I want to thank the DPW and Sgt. McLaughlin for completing installation of the signs. I especially want to thank the late Michael Baba for supplying the funds for this project to take place.
- On Saturday April 30<sup>th</sup> from 10 a.m. to 2 p.m. we will be participating in the DEA operation take back. This is when residents can drop off used or unwanted drugs at the Hillsdale Police Department. Please note that we will not accept needles.

# HILLSDALE POLICE DEPARTMENT

380 HILLSDALE AVE,  
HILLSDALE, NJ 07642

Phone: 201-664-4200 Fax:

## Monthly Officer Arrest/Charge Report

From Date: 3/1/2016

To Date: 3/28/2016

STAFF ID	P# (CAD User ID)	OFFICER NAME	BADGE NO	TOTAL ARREST	TOTAL CHARGES
1008	1008	HAMPTON, ADAM	64	12	14
1009	1009	ZIMMERMAN, LIZ	66	1	7
1010	1010	DIEDTRICH, WILLIAM	67	1	1
1013	1013	KAPLAN, ALEX	73	4	7
1014	1014	CAMPOREALE, MICHAEL	75	5	11
1015	1015	BUESSER, MATT	76	2	3
1016	1016	WOODS, TRAVIS	77	3	4
<b>Total:</b>				28	47

# Citation Output By Charge

Starting Issue Date 3/1/2016 to Ending Issue Date 3/28/2016

Charge	Total
39:3-44 - VEHICLE IN UNSAFE CONDITION	1
39:3-10 - DRIVING WITHOUT A LICENSE	4
39:3-13.4(B) - PROBATIONARY LICENSEE-TOO MANY PASSENGERS/AFTER HOURS	1
39:3-17 - TOURING PRIV OF NON RESID DRIVERS	2
39:3-20 - COMM MV, REGIST YR, FEE, WT, DEFINITION, VIO, PENALTIES	1
39:3-29 - FAILURE TO POSSESS DL OR REG	2
<hr/>	
39:3-33 - IMPROPER DISPLAY/UNCLEAR PLATES	5
39:3-33.2 - LICENSE PLATE-WORDS GARDEN STATE TO BE IMPRINTED	1
39:3-4 - DRIVING OR PARKING UNREGISTERED MOTOR VEHICLE	11
39:3-40 - DRIVING AFTER DL/REGISTRATION SUSPENDED/REVOKED	8
39:3-44 - VEHICLE IN UNSAFE CONDITION	4
39:3-48 - VISIBILITY/ LIGHTS	1
39:3-50D - PERMIT TO DISPLAY FLASHING LIGHT	1
39:3-61 - LAMPS AND REFLECTORS REQUIRED ON PARTICULAR VEHICLES	1
39:3-64 - EMERGENCY WARNING LIGHT EQUIPMENT	2
39:3-64B - VEHICULAR TRAFFIC HAZARD WARNING SIGNALS	1
39:3-66 - MAINTENANCE OF LAMPS	9
39:3-69 - HORNS AND WARNING DEVICES	1
39:3-71.1(A) - FAIL REAR-VIEW BACK-UP MONITORING/CROSS VIEW MIRROR	1
39:3-72 - TIRE EQUIPMENT	1
39:3-74 - OBSTRUCTION OF WINDSHIELD FOR VISION	2
39:3-75 - SAFETY GLASS REQUIREMENT	3
39:3-76.2F - FAILURE TO WEARSEAT EQUIPMENT-RESPONSIBILITY OF DRIVER	3
39:3-77 - SELL/USE UNAPPROVED DEV/EQUIP	1
39:3-79.1 - DEVICE TO PREVENT THROWING DIRT ON VEH (BUS TRUC TRAIL)	2
39:4-130 - FAILURE TO REPORT ACCIDENT	1
39:4-36 - PEDESTRIAN-FAILURE TO YIELD RIGHT OF WAY	1
39:4-46A - FAILURE TO SHOW NAME/LOCATION ON VEHICLE	4
39:4-49.1 - OPERATION OF MOTOR VEHICLE WHILE IN POSSESSION/NARCOTIC	1
39:4-50 - OPERATING UNDER INFLUENCE OF LIQUOR OR DRUGS	1
39:4-50(G)(1) - DWI ON SCHOOL PROPERTY OR W/IN 1000 FT. OF SCHOOL	1
39:4-50G - DRIVING WHILE INTOXICATED IN SCHOOL ZONE	1
39:4-69 - RIDING ON PARTS NOT INTENDED FOR PASSENGERS	1
39:4-77 - LOAD VEHICLE WRONG/ALLOWED SPILL	1
39:4-90 - FAILURE TO YIELD RIGHT OF WAY	1
39:4-96 - RECKLESS DRIVING	1
39:4-97 - CARELESS DRIVING: LIKELY TO ENDANGER PERSON OR PROPERTY	1
39:4-98 - SPEEDING	1

39:6B-2 - NO LIABILITY INSURANCE COVERAGE ON MOTOR VEHICLE	1
39:8-1 - FAILURE TO HAVE INSPECTION	5
292-22A - NO PARKING OVERNIGHT BETWEEN 2AM AND 5AM	2
292-24 - BO - NO PARKING ANYTIME	1
292-28 - TIME LIMITED PARKING, SCHED XVIII	9
292-33A(3) - NO PARKING IN WEST BOROUGH LOSTS	1
292-33A(4) - NO PAID STICKER/SPACE TRANSIT LOT	11
39:4-135 - PARKING-DIRECTION/SIDE OF ST-ANGLE PKNG-ONE WY STREET	1
39:4-138 - PARKING PROHIBITED	1
292-22B - N/A	3
<hr/>	
292-28 - N/A	2
292-33A(4) - N/A	4
39:3-75 - N/A	1
39:4-138 - N/A	3
39:4-85.1 - N/A	1
39:4-89 - N/A	1
39:4-97 - N/A	4
39:4-98 - N/A	2
<hr/>	
<b>Total:</b>	<b>138</b>
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# HILLSDALE POLICE DEPARTMENT

Agency Activity Report

By CFS Classification

From Date: 3/1/2016 To Date: 3/28/2016

Report Date: 3/28/2016 3:04:22 PM

Classification code	Description	Total Events	0000-0800	0801-1600	1601-2400
0100	Murder	0	0	0	0
0200	Rape	0	0	0	0
0300	Robbery	0	0	0	0
0400	Aggravated Assault	0	0	0	0
0500	Burglary	0	0	0	0
0600	Theft	2	0	2	0
0700	MV Theft	0	0	0	0
0800	Other Assaults	0	0	0	0
0900	Arson	0	0	0	0
1000	Forgery Counterfeit	1	0	1	0
1100	Fraud	7	0	3	4
1200	Embezzlement	0	0	0	0
1300	Stolen Property	0	0	0	0
1400	Malicious Mischief	2	0	1	1
1500	Weapons Offense	0	0	0	0
1600	Prostitution Vice	0	0	0	0
1700	Sex Offense	0	0	0	0
1800	Narcotics Drug Laws	1	0	0	1
1900	Gambling	0	0	0	0
2000	Family Offense	1	0	1	0
2100	Liquor Laws Drunk Driving	2	1	0	1
2200	Liquor Laws Possession	1	0	0	1
2400	Disorderly Conduct	18	5	6	7
2600	All Other Offenses	3	0	2	1
2900	Runaways	0	0	0	0
4000	Non Criminal Investigations	86	14	37	35
4100	Fire Related	13	1	9	3
4500	Deaths Suicides	1	0	0	1
5000	Lost Found Prop. / Missing Persons	7	0	5	2
5500	Animal Complaints	10	1	7	2
6000	Traffic Accidents	18	3	12	3
6300	Traffic Enforcement	302	61	153	88
6500	Parking Enforcement	23	3	20	0
6600	Traffic Services	1	0	1	0
7000	Public Services	212	83	61	68

**HILLSDALE POLICE DEPARTMENT**

Agency Activity Report

By CFS Classification

From Date: 3/1/2016 To Date: 3/28/2016

Report Date: 3/28/2016 3:04:22 PM

<b>Classification code</b>	<b>Description</b>	<b>Total Events</b>	<b>0000-0800</b>	<b>0801-1600</b>	<b>1601-2400</b>
7500	Assist other Agency	22	8	9	5
8000	Warrants	1	0	0	1
9000	Administrative	76	27	30	19
	<b>Total:</b>	810	207	360	243

# HILLSDALE POLICE DEPARTMENT

380 HILLSDALE AVE, HILLSDALE, NJ 07642

## New Jersey Crash Statistical Report

03/28/2016

From Date:3/1/2016 To Date:3/28/2016

MOTOR VEHICLE ACCIDENT				
<b>ACCIDENT CLASSIFICATION</b>		<b>TYPE OF ROAD SYSTEM</b>		
Reportable	14	Interstate	0	
Non-reportable	5	State Highway	0	
Self Report	0	State/Interstate Authority	0	
Total Accidents	19	State Park or Institution	0	
		County	10	
<b>TIME OF ACCIDENT</b>		Co Auth, Park or Inst	0	
0001 ~ 0600	1	Municipal	4	
0601 ~ 1200	6	Mun Auth, Park or Inst	0	
1201 ~ 1800	10	Private Property	4	
1801 ~ 2400	2	US Govt Property	0	
<b>DAY OF WEEK</b>		<b>AGE &amp; SEX OF DRIVERS</b>		
Sunday	1	Males	17 ~ 20	
Monday	3	Males	21 ~ 30	
Tuesday	5	Males	31 ~ 40	
Wednesday	5	Males	41 ~ 50	
Thursday	1	Males	51 ~ 60	
Friday	1	Males	61+	
Saturday	3			
		Females	17 ~ 20	
<b>CONTRIBUTING CIRCUMSTANCES</b>		Females	21 ~ 30	
Unsafe Speed	0	Females	31 ~ 40	
Driver Inattention	15	Females	41 ~ 50	
Failure To Obey Traffic Control Device	4	Females	51 ~ 60	
Failure To Yield The Right Of Way	1	Females	61+	
Improper Lane Change	0			
Improper Passing	0	<b>SUMMONSES</b>	2	
Improper Turning		<b>ALCOHOL INVOLVMENT</b>	0	
Backing unsafely	1	<b>HIT &amp; RUN</b>	0	
Pedestrian's / Bicyclist's Actions				
Roadway Defect / Inclement Weather				
Other	20			
<b>ACCIDENT TYPE</b>	<b>TOTAL</b>	<b>INJURIES</b>	<b>FATALS</b>	<b>PROPERTY DAMAGE</b>
Same Direction ( Rear End )	6	0	0	0
Same Direction (Side Swipe)	1	0	0	0
Right Angle	5	4	0	0
Opposite Direction (Head On, Angular)	1	1	0	0
Opposite Direction (Side Swipe)	0	0	0	0
Struck Parked Vehicle	0	0	0	0
Left Turn / U Turn	0	0	0	0

HILLSDALE POLICE DEPARTMENT

380 HILLSDALE AVE, HILLSDALE, NJ 07642

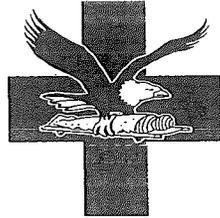
New Jersey Crash Statistical Report

03/28/2016

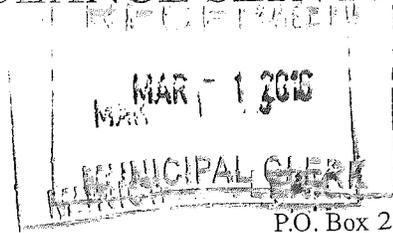
From Date:3/1/2016 To Date:3/28/2016

Backing	4	0	0	0
Encroachment	0	0	0	0
Overtuned	0	0	0	0
Fixed Object	3	0	0	0
Animal	0	0	0	0
Pedestrian	0	0	0	0
Pedalcyclist	0	0	0	0
Non-fixed Object	0	0	0	0
Railcar -vehicle	0	0	0	0
<b>Total</b>	<b>20</b>	<b>5</b>	<b>0</b>	<b>0</b>

# HILLSDALE VOLUNTEER AMBULANCE SERVICE



Member of N.J. State  
First Aid Council



P.O. Box 233  
Hillsdale, New Jersey 07642

January 28, 2016

Borough Administrator

Borough of Hillsdale  
380 Hillsdale Avenue  
Hillsdale, New Jersey 07642

The Hillsdale Ambulance Service would like to ask the Mayor and Council for permission to use the West Borough Parking Lot for a carnival.

The carnival will be open from Tuesday August 23<sup>rd</sup> 2016 to Saturday August 27<sup>th</sup> 2016

In order to allow proper set up we are requesting the lot to be closed to parking from Sunday August 21<sup>st</sup> and reopen August 29<sup>th</sup> 2016

The association has made arrangements for commuter parking at St. John's Lot on Hillsdale Ave. We would also like permission to use the excess parking available in the NJ Transit lot along the R/R tracks by the DPW garage.

The Hillsdale Volunteer Ambulance Service has also made arrangements, at no expense to the Borough of Hillsdale, for police overtime, garbage, and toilet facilities.

The hours of operation are as follows :

Tuesday through Friday 6:00 pm to 11:00 pm  
Saturday 2:00 pm to 9:00 pm

Thank You

*William M. Franklin*

William M. Franklin  
Event Coordinator

Bo Petkovich

March 09, 2016

Borough of Hillsdale  
380 Hillsdale Ave  
Hillsdale, NJ 07642

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Re: Rocktober 5K

Dear Mayor and Council Members,

I am writing to request approval for dates for a new Hillsdale 5K event: the Rocktober 5K. The event would be the first weekend in October and raise money for school music programs. If approved this year's beneficiary would be the PVHS Band. We would work with HPD on safety and course planning and look to leverage either the Rover Clover 5K Course or PV Tri run course as a potential route.

We are requesting the date of Sunday October 2, 2016. Please let us know if you would grant the request.

Thank You,



Bo Petkovich

Director, Pascack Valley Triathlon

✓

Hi Patty,

Just confirming the new  
dates for art in the Park for  
the Passack art association  
will be June 18, 2016, with  
a rain date of June 19, 2016

Thank you again Patty

your friends

The Passack art  
association

JOHN CLARK



# Sun Dial Garden Club

Hillsdale, New Jersey 07642

March 8, 2016

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The Borough of Hillsdale

380 Hillsdale Avenue

Hillsdale, NJ 07642

SUBJECT: The Hillsdale Railroad Station

Att: Mrs. Denise Kohan

Dear Mrs. Kohan,

The Sundial Garden Club requests permission to use the Hillsdale Railroad Station for its Annual Plant Sale.

As we have done in years past, we would like to hold the sale on the Saturday before Mother's Day. This year the date will be May 7, 2016.

If you would like further information, please call me.

Sincerely,

Evelyn Pachner  
Corresponding Secretary



**the bhive**  
an organic salon

269 Broadway · hillsdale nj 07642 · 201.470.hive

[www.thebhivesalon.com](http://www.thebhivesalon.com)

March 15, 2016

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Re: April 24, 2016 - Environmental Commission Earth Week Event

Dear Mayor and Council,

We are writing you as the sponsor for the Annual Hillsdale Earth Week Fair for the 5th consecutive year. This letter is to respectfully request that the town assist us with making this another successful event by the following:

1. Waive any permit fees, if possible, including food permits for our farm based vendors that will be attending this year's event. Any vendors serving food will have proper SafeServ and or NW Bergen credentials. A few local Hillsdale restaurants are requesting to serve food and a local NJ Wine Grower is also interested. The wine vendor has a NJ Agriculture license and would provide any necessary ABC paperwork. He is very well know and part of the Ramsey Farmer's Market. (Local restaurants and Wine Grower are new additions this year)
2. We are also requesting to be permitted to have a banner placed at the park , and an additional banner at the train station announcing the event for 20 days prior. The signs would be approximatley 6ft x 4ft and made out of traditional banner material. Also, a possible town-wide text message and being added to the digital sign. (Last year the same was approved)
3. Approve the use of the Hillsdale Master Insurance policy as in the past years to cover the event. (This has been no issue in previous years.)
4. Assist in coordinating with the DPW to arrange the pick up and drop off of The Bergen County Show Mobile from the County Parks Department (Pick up date Friday 4/22 - Return Monday 4/25). The driver needs to be approved via a training course as well as having a Class A license. (Donnie Russel was able to do this last year)
5. Approve additional cross walk support. (Last year auxillary police were used)
6. Close Park Avenue from Hillsdale Avenue to the train tracks beginning at 6am until 4pm. (Last year this was approved as well)

As a charity event we are trying to keep any costs as low as possible and we feel that by having these farm vendors involved as well as proper signage it will be a great attraction to bring people through the Borough. This year we will be supporting not only an international tree planting charity, but also purchasing bicycle helmets for 100 local under privleged children

If you should have any questions feel free to reach out to me to discuss.

Regards,  
James Alba  
The B Hive Organic Salon  
269 Broadway  
Hillsdale, NJ 07642  
(201) 470-4483



organic  
SALON SYSTEMS  
Certified Haircolorist



**BOROUGH OF HILLSDALE  
BERGEN COUNTY, NEW JERSEY  
ORDINANCE NO. 16-07  
(Adoption)**

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**AN ORDINANCE TO REVISE THE TERM OF THE ACTING BOROUGH CLERK IN  
THE BOROUGH OF HILLSDALE**

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WHEREAS, the General Code of the Borough of Hillsdale, Chapter 51, provides for Officers and Employees of the Borough of Hillsdale; and

WHEREAS, §51-28 provides for vacancies in the Office of the Borough Clerk; and

WHEREAS, §51-28 varies from the state statute N.J.S.A. 40A:9-133(c) in the length of time an Acting Borough Clerk may hold the position; and

WHEREAS, the Mayor and Council of the Borough of Hillsdale desire to amend the Borough Code §51-28 to assure that it is in compliance with the appropriate State statute.

**BE IT ORDAINED, BY THE MAYOR AND COUNCIL OF THE BOROUGH OF HILLSDALE AS FOLLOWS:**

§51-28 shall be amended to read as follows:

In the event of a vacancy in the office of Municipal Clerk, appointment shall be made for a new term and not the unexpired term. The governing body of the municipality shall appoint a person to a three-year term as Municipal Clerk within six (6) months after the Municipal Clerk has resigned or the office has otherwise become vacant. Should the office of Municipal Clerk become vacant, the governing body of the municipality, within 90 days of said vacancy, may appoint a person to serve as Acting Municipal Clerk for a period not to exceed one year and commencing on the date of the vacancy in compliance with N.J.S.A. 40A:9-133(c). Any person so appointed may be reappointed as acting Municipal Clerk, with the approval of the Director of the Division of Local Government Services, for a maximum of two subsequent one-year terms following the termination of the temporary appointment.

All Ordinances of parts of Ordinances inconsistent herewith are hereby repealed as to such inconsistencies only.

In the event that any word, phrase, clause, section or provision of this Ordinance is found by any Court of competent jurisdiction to be unenforceable, illegal or unconstitutional, such word, phrase, clause or provision shall be severable from the balance of this Ordinance and the remainder of this Ordinance shall remain in full force and effect.

This Ordinance shall take effect upon passage and publication as provided by Law.

<b>Council member</b>	<b>Motion</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Absent</b>	<b>Abstain</b>	<b>Recuse</b>
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Douglas Frank							

Adopted: April 5, 2016

ATTEST:

Denise Kohan  
Acting Borough Clerk

Douglas Frank  
Mayor

**BOROUGH OF HILLSDALE  
RESOLUTION 16082**

**RESOLUTION AUTHORIZING REDEMPTION & PREMIUM**

WHEREAS, The Tax Collector held a Tax Sale on June 19, 2013 and at the sale a lien was sold on Block 1520 Lot 9, also known as 10 Wilts Avenue, Hillsdale, NJ 07642 for 2012 Delinquent taxes and,

WHEREAS, this lien, known as Tax Sale Certificate #13-00001 was sold to C & E Tax Lien Fund I, PO Box 9, Short Hills, NJ 07078 for 0% redemption fee and a \$23,000.00 premium and,

WHEREAS, Robert Zirpoli, Esq., 85 Main Street, Suite 301, Hackensack, NJ 07601 has effected redemption of Certificate #13-00001 in the amount of \$51,545.41

NOW, THEREFORE, BE IT RESOLVED, that the Tax Collector is authorized to issue a check in the amount of \$51,545.41 payable to C & E Tax Lien Fund I for the redemption of this certificate.

Be it further resolved, that the Tax Collector is authorized to issue a check in the amount of \$23,000.00 (Premium) to the aforementioned lienholder.

Council member	Motion	Second	Yes	No	Absent	Abstain	Recuse
DeRosa, Anthony							
Karcich, Scott							
Loes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas Frank  
Mayor

**BOROUGH OF HILLSDALE**  
**RESOLUTION 16083**

**RESOLUTION AUTHORIZING REDEMPTION & PREMIUM**

WHEREAS, The Tax Collector held a Tax Sale on May 28, 2014 and at the sale a lien was sold on Block 1805 Lot 11, also known as 31 Homestead Avenue, Hillsdale, NJ 07642 for 2013 Delinquent taxes and,

WHEREAS, this lien, known as Tax Sale Certificate #13-00005 was sold to C & E Tax Lien Fund I, PO Box 9, Short Hills, NJ 07078 for 0% redemption fee and a \$43,000.00 premium and,

WHEREAS, Chase Bank, 3415 Vision Drive, Columbus, OH 43219-6009 has effected redemption of Certificate #13-00005 in the amount of \$37,452.17

NOW, THEREFORE, BE IT RESOLVED, that the Tax Collector is authorized to issue a check in the amount of \$37,452.17 payable to C & E Tax Lien Fund I for the redemption of this certificate.

Be it further resolved, that the Tax Collector is authorized to issue a check in the amount of \$43,000.00 (Premium) to the aforementioned lienholder.

Council member	Motion	Second	Yes	No	Absent	Abstain	Recuse
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas Frank  
Mayor

**BOROUGH OF HILLSDALE  
RESOLUTION 16084**

**CANCEL UNCOLLECTIBLE TAXES**

WHEREAS, N.J.S.A54:9-12 requires the collector to submit to the governing body a list of uncollectible taxes for cancellation;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Borough of Hillsdale hereby authorize the Tax Collector to cancel the tax amount of \$1,156.32 due on the 2016 tax roll:

<u>Name</u>	<u>Block/Lot</u>	<u>Amount</u>	<u>Reason</u>
Laurjo Construction	1109/3	\$1,156.32	Borough owned Property

BE IT FINALLY RESOLVED that a certified copy of the resolution is forwarded to the Tax Collector, Tax Assessor.

Council member	Motion	Second	Yes	No	Absent	Abstain	Recuse
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas Frank  
Mayor

**BOROUGH OF HILLSDALE  
RESOLUTION 16085**

**RESOLUTION AWARDING THE CONTRACT FOR OPERATION OF THE  
CONCESSION STAND AT STONYBROOK SWIM CLUB FOR 2016, 2017 AND  
2018 CLUB SEASONS TO P&M FOOD CONCESSIONS, INC.**

**WHEREAS**, the Borough of Hillsdale promulgated bid specifications to obtain bids for the operation of the concession stand at Stonybrook Pool; and,

**WHEREAS**, bids were obtained in accordance with applicable law and bids for the Project were opened January 28, 2016 at Borough Hall; and,

**WHEREAS**, two (2) bidders responded to the Request for Bids; and,

**WHEREAS**, the lowest responsible bidder was P&M Food Concessions, Inc. with a bid of Seventeen Thousand Five Hundred Dollars (\$17,500.00) Dollars for year 2016, Seventeen Thousand Six Hundred Dollars (\$17,600.00) Dollars for year 2017, Seventeen Thousand Seven Hundred Dollars (\$17,700.00) Dollars for year 2018; and,

**WHEREAS**, P&M Food Concessions has met all of the bid specifications for the Project.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Hillsdale, County of Bergen, State of New Jersey that the contract for the Concession Stand at Stonybrook Swim Club is awarded to P&M Food Concessions, Inc, 186 Mallinson Street Allendale, New Jersey 07401 and the Mayor and Acting Borough Clerk are hereby authorized, on behalf of the Borough, to execute an Agreement with P&M Food Concessions, Inc. in the amount of Seventeen Thousand Five Hundred Dollars (\$17,500.00) Dollars for year 2016, Seventeen Thousand Six Hundred Dollars (\$17,600.00) Dollars for year 2017, Seventeen Thousand Seven Hundred Dollars (\$17,700.00) Dollars for year; A copy of the executed Agreement shall be on file in the office of the Acting Borough Clerk.

<b>Council member</b>	<b>Motion</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Absent</b>	<b>Abstain</b>	<b>Recuse</b>
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas Frank  
Mayor

**BOROUGH OF HILLSDALE  
RESOLUTION 16086**

---

**APPOINTING LOCAL REGISTRAR**

**WHEREAS**, as per N.J.S.A. 26:8-11, et seq. the position of Local Registrar of Vital Statistics (Registrar) for the Borough of Hillsdale, has been created; and

**WHEREAS**, Denise Kohan having been certified as Registrar, was appointed to fulfill the responsibilities of Registrar; and

**WHEREAS**, Denise Kohan was appointed January 10, 2012 to fill an unexpired term, expiring April 30, 2013; and

**NOW, THEREFORE, BE IT RESOLVED**, the Borough Council hereby appoints Denise Kohan as Registrar for a three (3) year term ending April 30, 2019, and to continue to serve until her successor is duly appointed and qualified.

**BE IT FURTHER RESOLVED**, that the Borough Clerk is hereby authorized to send a certified copy of this resolution to the State Registrar's Office.

<b>Council member</b>	<b>Motion</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Absent</b>	<b>Abstain</b>	<b>Recuse</b>
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas Frank  
Mayor

**BOROUGH OF HILLSDALE**  
**RESOLUTION 16087**

---

**APPOINTMENT OF PAULA HUHNS**  
**TO THE POSITION OF**  
**PER-DIEM SECRETARY**

**WHEREAS**, the Borough of Hillsdale has a need for a per-diem secretary to prepare Council Meeting minutes; and

**WHEREAS**, Paula Huhn has met all of the requirements for the position of per-diem office secretary; and

**WHEREAS**, the Borough of Hillsdale desires to appoint Paula Huhn to the position of per-diem secretary at the salary rate of \$20.00 per hour, effective April 4, 2016; and

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Hillsdale, County of Bergen, State of New Jersey that Paula Huhn is hereby appointed to the position of per-diem secretary, effective April 4, 2016.

<b>Council member</b>	<b>Motion</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Absent</b>	<b>Abstain</b>	<b>Recuse</b>
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas Frank  
Mayor

**BOROUGH OF HILLSDALE  
RESOLUTION 16088**

**RESOLUTION OF THE BOROUGH OF HILLSDALE,  
NEW JERSEY, ENDORSING PARTICIPATION IN  
LIGHTBRIDGE ACADEMY CHILDCARE PROGRAM**

**WHEREAS**, the Borough of Hillsdale works to provide its employees with assistance through numerous programs that enhance the lives of its employees;

**WHEREAS**, Lightbridge Academy Early Learning Centers, founded in 1997, is an early learning center providing childcare throughout Bergen, Hunterdon, Middlesex, Monmouth, Morris and Union counties, and;

**WHEREAS**, the Borough of Hillsdale has reviewed the Corporate Advantage Program offered by Lightbridge Academy and have determined the Borough of Hillsdale has meet the criteria established by the Lightbridge Academy, and;

**NOW, THEREFORE, BE IT RESOLVED** the Mayor and Council of the Borough of Hillsdale have determined that the Corporate Advantage Program offered through Lightbridge Academy could be of benefit to employees, and at no cost to the Borough of Hillsdale, and;

**NOW, THEREFORE, BE IT FURTHER RESOLVED** the Mayor of Hillsdale is authorized to execute the Lightbridge Academy Corporate Advantage Program Application providing an additional option for childcare to the Borough employees.

Council member	Motion	Second	Yes	No	Absent	Abstain	Recuse
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas Frank  
Mayor

**BOROUGH OF HILLSDALE  
RESOLUTION 16089**

---

**SUPPORT TO DENY PAROLE FOR CHRISTOPHER RIGHETTI,  
PRISONER #59431**

**WHEREAS**, on August 31, 1976, Kim Montelaro, a resident of New Milford, Bergen County, then 20 years old, was forcibly abducted, brutally assaulted and murdered by repeat offender, Christopher Righetti; and

**WHEREAS**, Christopher Righetti, Prisoner # 59431, is currently incarcerated for the killing of Kim Montelaro; and

**WHEREAS**, Christopher Righetti has gone many times before the Parole Board of Northern State Prison. His release was denied each time, as the parole board found that Christopher Righetti was unwilling to take responsibility for abducting, assaulting and murdering Kim Montelaro; and

**WHEREAS**, Christopher Righetti has never shown any remorse for his crime and has made no substantial progress in addressing the issues that led him to murder Kim Montelaro and has demonstrated a substantial risk for recidivism; and

**WHEREAS**, Kim's family should not be made to relive this horrible crime every few years when there is a parole hearing. They are forced to travel long distances from their current residence in Florida each time there is a parole hearing for their daughter's killer. They continue to suffer unnecessarily on Christopher Righetti's account; and

**WHEREAS**, in addition to the efforts of the Montelaro Family, the Borough of Hillsdale hereby supports the position that Christopher Righetti should not be granted parole and should serve out the full remainder of his life sentence. If a future eligibility date is set, we urge the Board to select a date at least 35 years from now. The abduction, rape and murder of an innocent young woman is a serious crime that demands justice; and the family of Kim Montelaro should be given the peace of mind of knowing that their daughter's murderer will remain behind bars for the rest of his life, as ordered by the court.

**NOW, THEREFORE, BE IT RESOLVED** that the Borough of Hillsdale hereby abides by the conclusion that Christopher Righetti be denied parole and be made to serve out his life sentence, otherwise this creates a grave injustice to the family of Kim Montelaro as well as to society.

**BE IT FURTHER RESOLVED** that a copy of this resolution shall be sent to the Bergen County Police Chiefs Association, the New Jersey PBA, the Office of the Bergen County Prosecutor, Keep NJ Safe, and to Chairman James T. Plousis of the New Jersey State Parole Board.

Council member	Motion	Second	Yes	No	Absent	Abstain	Recuse
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
 Denise Kohan  
 Acting Municipal Clerk

\_\_\_\_\_  
 Douglas Frank  
 Mayor



**Keep NJ Safe**  
**c/o Parkstone Media**  
**P.O. Box 682, Saddle River, NJ 07458**

March 17, 2016

TO: All Elected Officials in Bergen County

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FROM: Keep NJ Safe

RE: Request for Resolution to Oppose the Parole of Rapist/Murderer Christopher Righetti

I am writing to request your participation in a widespread, grassroots effort to oppose the parole of Christopher Righetti, a dangerous criminal from River Vale, NJ who was convicted of the abduction, rape and brutal murder of 20-year-old New Milford resident Kim Montelaro on August 31, 1976.

Keep NJ Safe is actively advocating on behalf of the Montelaro family, as we did in 2009 and again in 2012, to gather community support and urge the Parole Board to deny Righetti's parole. **We are requesting ALL towns in Bergen County to pass the attached resolution, urging the Parole Board to deny Christopher Righetti's request for early release.** A sample resolution is attached for your convenience. (This resolution can also be emailed to you as a Word document--email [info@keepnjsafe.org](mailto:info@keepnjsafe.org) to request a copy.)

Christopher Righetti, a repeat offender, was sentenced to Life in prison, but has repeatedly come up for parole--three times in the last 7 years. **Righetti has never shown remorse for this violent and horrific crime, is a danger to the community, and must remain behind bars for the rest of his Life, for the safety and well-being of all Bergen County residents.**

Several towns in New Jersey have already passed this resolution, and Bergen County Executive James Tedesco recently sent his own letter to the NJ Parole Board supporting this effort. Our online petition has already received over 3,300 signatures, and regular updates are posted daily on our Facebook page.

If your town decides to pass this resolution please send a copy to me for my files (scanned and emailed to [info@keepnjsafe.org](mailto:info@keepnjsafe.org), or mailed to the address above), and to the NJ Parole Board at the following address:

NJ State Parole Board  
PO Box 862  
Trenton, NJ 08625  
ATTN: Tanya Milton, Victim Services Coordinator.

\*NOTE: Please reference both the name and ID number of the prisoner: Christopher Righetti, Prisoner # 59431. **The Bergen County Prosecutor's office has requested that all support letters and resolutions be received by mid-May.**

Thank you for your time and consideration. Please feel free to contact me if you have any questions.

Sincerely,  
Lisa Yakomin, Director  
Keep NJ Safe  
551-800-7067 [info@keepnjsafe.org](mailto:info@keepnjsafe.org)



**BOROUGH OF HILLSDALE  
RESOLUTION 16090**

**TO SUPPORT AND PARTICIPATE IN THE VOLUNTEER TUITION  
CREDIT PROGRAM (P.L. 1998, C. 145)**

**WHEREAS**, the Mayor and Council of the Borough of Hillsdale in the County of Bergen, deems it appropriate to enhance the recruitment and retention of volunteer firefighters and emergency medical volunteers in the Borough of Hillsdale; and

**WHEREAS** The State of New Jersey has enacted P.L. 1998, c. 145 which permits municipal governments to allow their firefighting and emergency medical volunteers to take advantage of the Volunteer Tuition Credit Program at no cost to the municipal government; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hillsdale in the County of Bergen that the Volunteer Tuition Credit Program as set forth in P.L. 1998, c. 145 is herewith adopted for the volunteer firefighters and emergency medical volunteers in the municipality; and

**BE IT FURTHER RESOLVED**, that Jonathan M. DeJoseph, CMFO-Borough Administrator, is herewith delegated the responsibility to administer the program and is authorized to enter into all agreements and to maintain files of all documents as may be required under the P.L. 1998, c. 145, a copy of which is herewith made part of this resolution.

Council member	Motion	Second	Yes	No	Absent	Abstain	Recuse
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas E. Frank  
Mayor

**BOROUGH OF HILLSDALE  
RESOLUTION 16091**

**RESOLUTION AUTHORIZING BERGEN COUNTY COOPERATIVE PRICING  
SYSTEM #11-BeCCP; CONTRACT PURCHASING SYSTEM #CK04**

**SERVICE/COMMODITY: Automotive Parts & Accessories**

**WHEREAS**, the Borough of Hillsdale is a member of the Bergen County Cooperative Pricing System and desires to use the Co-Op for the purchase of Automotive Parts & Accessories; and

**WHEREAS**, the Bergen County Cooperative Pricing System (ID #11-BeCCP), awarded to various vendors under the Co-Op Bid #14-91 for the purchase of said Automotive parts & Accessories; and

**WHEREAS**, the Contract Period is April 22, 2015 through April 21, 2016; and

**NOW THEREFORE, BE IT RESOLVED**, that the Borough of Hillsdale authorizes the purchase of Automotive Parts & Accessories under the Bergen County Cooperative Pricing System ID #11-BeCCP, Bid #14-91 under the county contract prices.

**CERTIFICATE OF AVAILABILITY OF FUNDS**

I, Jonathan M. DeJoseph, Certified Municipal Financial Officer of the Borough of Hillsdale, hereby certify, pursuant to NJSA 40A:9-140.1, et seq. and NJAC 5:30.4, that the funds are available to the Borough of Hillsdale for calendar year 2016.

Dated: April 5, 2016

Jonathan M. DeJoseph, CMFO  
Jonathan M. DeJoseph, CMFO

<b>Council member</b>	<b>Motion</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Absent</b>	<b>Abstain</b>	<b>Recuse</b>
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 8, 2016

Attest:

\_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas Frank  
Mayor

**NOTICE OF AWARD**  
COUNTY OF BERGEN  
ADMINISTRATION & FINANCE, DIVISION OF PURCHASING  
REGISTERED COOPERATIVE PRICING SYSTEM #11-BeCCP  
REGISTERED BERGEN COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM #CK04  
ONE BERGEN COUNTY PLAZA, HACKENSACK, N.J. 07601

<b>Service/Commodity:</b>	Automotive Parts & Accessories
<b>Bergen County Bid #:</b>	14-91
<b>Contract Period:</b>	April 22, 2015 through April 21, 2016
<b>Board of Chosen Freeholders Resolution:</b>	# 1228-15 dated October 28, 2015

**PRICES:**

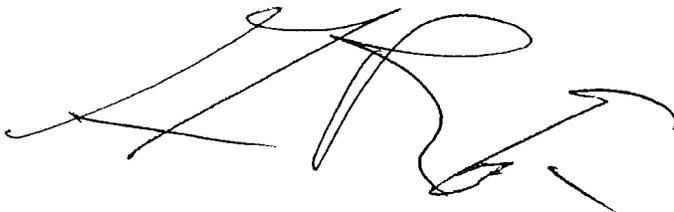
Unit prices quoted shall be firm unless otherwise stated herein, net exclusive of all taxes and must include all transportation, delivery and unloading costs, fully prepaid FOB destination, inside delivery debris removed.

**AVAILABILITY OF COUNTY CONTRACT PRICES AND AGREEMENT:**

The County Supplier agrees to make his products and county contract prices available to all Local Government Jurisdictions (Municipalities, Authorities and Public School Districts et al) which are enrolled in the County's Registered Cooperative Programs. Each Local Government deciding to take advantage of the subject prices shall itself be directly responsible for having drawn up and executed whatever Contractual Instrument it deems necessary for governing business relations between itself and the supplier.

**DELIVERY ARRANGEMENTS, PLACEMENT OF ORDERS AND UNAPPROVED SUBSTITUTES:**

All deliveries are to be made within the time period stated on the "Price Information Sheet". If the delivery time is not stated on the "Price Information Sheet" then delivery shall be ten (10) days of the receipt of order. Vendor must accept written Purchase Orders or authorized verbal request from authorized Personnel. Emergency deliveries are to be made within twenty-four (24) hours of receipt of a telephone request from Authorized Personnel. Participants are authorized to accept only those items covered by County Contract. Compliance with this requirement is a joint responsibility of the participant and the vendor.



Gerald T. Reiner, Jr., CCPO, QPA  
Purchasing Agent

**BOROUGH OF HILLSDALE  
RESOLUTION 16092**

**RESOLUTION AUTHORIZING BERGEN COUNTY COOPERATIVE PRICING  
SYSTEM #11-BeCCP; CONTRACT PURCHASING SYSTEM #CK04**

**SERVICE/COMMODITY: Rock Salt**

**WHEREAS**, the Borough of Hillsdale is a member of the Bergen County Cooperative Pricing System and desires to use the Co-Op for the purchase of Rock Salt; and

**WHEREAS**, the Bergen County Cooperative Pricing System (ID #11-BeCCP), awarded to Cargill, Inc – Deicing Technology Business Unit, Bergen Co-Op Bid #15-48 for the purchase of said rock salt; and

**WHEREAS**, the Contract Period is October 1, 2015 through September 20, 2016 (12 months); and

**NOW THEREFORE, BE IT RESOLVED**, that the Borough of Hillsdale authorizes the purchase of Rock Salt under the Bergen County Cooperative Pricing System ID #11-BeCCP, Bid #15-48 in the contract amount of Bulk with a firm net delivered unit price per ton of \$61.81.

**CERTIFICATE OF AVAILABILITY OF FUNDS**

I, Jonathan M. DeJoseph, Certified Municipal Financial Officer of the Borough of Hillsdale, hereby certify, pursuant to NJSA 40A:9-140.1, et seq. and NJAC 5:30.4, that the funds are available to the Borough of Hillsdale for calendar year 2016.

Dated: April 5, 2016

Jonathan M. DeJoseph, CMFO  
Jonathan M. DeJoseph, CMFO

<b>Council member</b>	<b>Motion</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Absent</b>	<b>Abstain</b>	<b>Recuse</b>
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 8, 2016

Attest:

\_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas Frank  
Mayor

**BOROUGH OF HILLSDALE  
RESOLUTION 16093**

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**RESOLUTION AUTHORIZING CONTRACTS WITH CERTAIN APPROVED  
COOPERATIVE PRICING SYSTEM VENDORS PURSUANT TO N.J.S.A. 40A:11-11  
FOR TWO POLICE VEHICLES**

**WHEREAS**, N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System ("CPS") and to enter into Cooperative Pricing Agreements for its administration; and

**WHEREAS**, the above system has been funded in the operating budget and,

**WHEREAS**, the Borough of Hillsdale, pursuant to N.J.S.A. 40A:11-11(5) and N.J.A.C. 5:34-7.11(c), may by resolution and without advertising for bids, purchase any goods or services for any contracts under the CPS and entered into by the Lead Agency; and

**WHEREAS**, the Borough of Hillsdale has the need on a timely basis to purchase goods or services utilizing such contracts; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Borough of Hillsdale authorizes the Purchasing Agent to purchase certain goods or services from those approved vendor on the attached list in the amount not to exceed \$34,800.00, pursuant to all conditions of the individual contracts and provided that sufficient funds are available for the goods or services rendered; and

**BE IT FURTHER RESOLVED**, that the governing body of the Borough of Hillsdale, pursuant to N.J.A.C. 5:30-5.5(b), the certification of available funds, shall either certify the full maximum amount against the budget at the time the contract is awarded, or no contract amount shall be chargeable or certified until such time as the goods or services are ordered or otherwise called for prior to placing the order, and a certification of availability of funds is made by the Certified Municipal Financial Officer.

**CERTIFICATE OF AVAILABILITY OF FUNDS**

I, Jonathan M. DeJoseph, Certified Municipal Financial Officer of the Borough of Hillsdale, hereby certify, pursuant to NJSA 40A:9-140.1, et seq. and NJAC 5:30.4, that the funds are available to the Borough of Hillsdale for calendar year 2016.

Dated: April 5, 2016

*Jonathan M. DeJoseph, CMFO*  
Jonathan M. DeJoseph, CMFO

Council member	Motion	Second	Yes	No	Absent	Abstain	Recuse
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest:

Denise Kohan  
Acting Municipal Clerk

Douglas E. Frank  
Mayor

**REFERENCED COOPERATIVE PRICING  
SYSTEM CONTRACT VENDOR**

**Item #1**

Police vehicles, Ford Fusion 2016 or newer

Price \$17,400 each                      quantity 2                      total cost **\$ 34,800.00**

Vendor:  
Hertrich Fleet Services, Inc.  
1427 Bay Rd  
Milford, DE 19963

NJ State Contract #A86922  
Contract Period from: 06/09/2014 to: 06/08/2016

**BOROUGH OF HILLSDALE  
RESOLUTION 16094**

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**RESOLUTION FOR THE HILLSDALE POLICE DEPARTMENT TO ACQUIRE  
DEMILITARIZED EQUIPMENT UTILIZING THE 1033 PROGRAM,  
SPECIFICALLY 2010 HUMVEE 1-1/4 TON 4X4 UTILITY VEHICLE**

WHEREAS, the 1033 Program was created by the National Defense Authorization Act of Fiscal Year 1997 as part of the U.S. Government's Defense Logistics Agency Disposition Services (DLA) to transfer excess military equipment to civilian law enforcement agencies; and

WHEREAS, pursuant to Resolution 15239, dated November 10, 2015, The Borough of Hillsdale council finds that Hillsdale Police Department may request and acquire any Demilitarization (DEMIL) A (non-controlled) property in the RTD system without restriction, and certain DEMIL B thru H (controlled) property in the RTD system without restriction and additional resolution from the Board; and

WHEREAS, the program has provided an inventory of available vehicles including a 2010 Humvee 1-1/4 Ton 4x4 Utility Vehicle, DTID # W90NHW53450004; and

WHEREAS, the Police Department of the Borough of Hillsdale desires to accept a 2010 Humvee 1-1/4 Ton 4x4 Utility Vehicle DTID # W90NHW53450004, to be utilized for water rescue situations and/or during any natural disasters, under the terms of the 1033 program.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Hillsdale, County of Bergen, State of New Jersey that the aforesaid grievance is hereby denied at by the Governing Body.

BE IT FURTHER RESOLVED that the Borough of Hillsdale Council shall be in accordance with all terms, conditions, and requirements set forth by the New Jersey Office of Emergency Management-Law Enforcement Support Office State Plan of Operations and Memorandum of Agreement

<b>Council member</b>	<b>Motion</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Absent</b>	<b>Abstain</b>	<b>Recuse</b>
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_ Douglas Frank  
Mayor

MILITARY VEHICLES BEING ACQUIRED FROM FORT DIX VIA THE 1033 PROGRAM



Truck, Dump (dump truck)/ Personnel Carrier

DTID # W90NHW60810006



2010 Humvee 1-1/4 Ton 4X4 Utility vehicle

DTID # W90NHW53450004

Both vehicles will be utilized for water rescue situation or during any type of natural disaster.

**BOROUGH OF HILLSDALE**  
**RESOLUTION 16095**

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**RESOLUTION AWARDING FLEXIBLE SPENDING ACCOUNT  
ADMINISTRATION TO NATIONAL BENEFIT SERVICES, LLC**

WHEREAS, there is a need for a Vendor to provide Flexible Spending Account Administration services for the Borough; and

WHEREAS, National Benefit Services, LLC of West Jordan, Utah provided pricing in the amount three dollars and fifty cents per \$3.50 per month per participant (copy attached hereto as EXHIBIT A); and

WHEREAS, this contract is in conformance with the requirements promulgated pursuant to Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., and which satisfies the best interests of the Borough; and

WHEREAS, this contract was awarded by the Middlesex Regional Educational Cooperative # 65MCESCCPS, RFP# MRESC-11/12-2 contract valid dates 7/1/2012 until 12-31/2016 is in conformance with the requirements promulgated pursuant to Local Public Contracts Law, N.J.S.A.

40A:11-1 et seq., and which satisfies the best interests of the Borough; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Hillsdale, County of Bergen, State of New Jersey as follows:

1. The contract for Flexible Spending Account Administration services as outlined in the attached proposal is hereby awarded to National Benefit Services, LLC effective June 1, 2016 through December 31, 2016.
2. The Borough Attorney is hereby authorized to prepare contracts and/or other documents pursuant to the award of this contract.
3. The Mayor and Clerk are hereby authorized to execute contracts and/or documents pursuant to the award of this contract.

**CERTIFICATE OF AVAILABILITY OF FUNDS**

I, Jonathan M. DeJoseph, Certified Municipal Financial Officer of the Borough of Hillsdale, hereby certify, pursuant to NJSA 40A:9-140.1, et seq. and NJAC 5:30.4, that the funds are available to the Borough of Hillsdale for calendar year 2016.

Dated: April 5, 2016

Jonathan M. DeJoseph, CMFO

Jonathan M. DeJoseph, CMFO

<b>Council member</b>	<b>Motion</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Absent</b>	<b>Abstain</b>	<b>Recuse</b>
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas Frank  
Mayor

**BOROUGH OF HILLSDALE  
RESOLUTION 16096**

**RESOLUTION AUTHORIZING MAYOR AND ACTING BOROUGH CLERK TO  
COLLECTIVE BARGAINING AGREEMENT ON BEHALF OF THE BOROUGH OF  
HILLSDALE WITH HILLSDALE DEPARTMENT OF PUBLIC WORKS**

**WHEREAS**, the Borough and Hillsdale Public Works have engaged in negotiation for a new collective bargaining agreement; and,

**WHEREAS**, the parties have reached a Memorandum of Agreement for a new collective bargaining agreement, which representatives of Hillsdale Public Works have already executed for the term January 1, 2015 through December 31, 2018.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Hillsdale, County of Bergen, State of New Jersey that the Mayor and Acting Borough Clerk are hereby authorized to execute the Memorandum of Agreement for the term January 1, 2015 through December 31, 2018 between the Borough of Hillsdale and Hillsdale Department of Public Works, as well as the subsequent collective bargaining agreement between the Borough and Hillsdale Public Works.

<b>Council member</b>	<b>Motion</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Absent</b>	<b>Abstain</b>	<b>Recuse</b>
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas Frank  
Mayor

**BOROUGH OF HILLSDALE**  
**RESOLUTION 16097**

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**RESOLUTION AUTHORIZING THE ACTING BOROUGH  
CLERK TO ADVERTISE FOR A HOOKLIFT TRUCK AND ALL  
OF THE ASSOCAITED EQUIPMENT FOR THE VEHICLE**

**WHEREAS**, the Mayor and Council have recognized the need to continue the improvements of Vehicles and Equipment at the Department of Public Works, Hillsdale, New Jersey; and

**WHEREAS**, the need for a Hook Lift Truck and all of the Associated Equipment for the Vehicle has been identified; and

**WHEREAS**, the Department of Public Works Superintendent and the CMFO-Borough Administrator and Qualified Purchasing Agent have developed specifications for the public bidding of a Hook Lift Truck and all of the Associated Equipment for the Vehicle; and

**NOW THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Hillsdale that the Acting Borough Clerk is hereby authorized to go out to bid for said Vehicle.

<b>Council member</b>	<b>Motion</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Absent</b>	<b>Abstain</b>	<b>Recuse</b>
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas Frank  
Mayor

**BOROUGH OF HILLSDALE  
RESOLUTION 16098**

**REQUESTING PERMISSION FOR THE DEDICATION BY RIDER FOR  
ACCUMULATED ABSENCES**

**WHEREAS**, permission is required of the Director of the Division of Local Government Services for approval as a dedication by rider of revenues received by a municipality when the revenue is not subject to reasonably accurate estimates in advance; and

**WHEREAS**, N.J.S.A. 40A:5-29 provides for the receipt of Accumulated Absences funds by the municipality to provide for the operating costs to administer this act; and,

**WHEREAS**, N.J.S.A. 40A:4-39 provides the dedicated revenues anticipated from the Accumulated Absences Trust are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement;

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Council of the Borough of Hillsdale, County of Bergen, New Jersey as follows:

1. The Governing Body does hereby request permission of the Director of the Division of Local Government Services to pay expenditures under the provisions of N.J.S.A. 40A:5-29 for the Accumulated Absences Trust.
2. The Acting Municipal Clerk is hereby directed to forward two certified copies of this Resolution to the Director of the Division of Local Government Services.

Council member	Motion	Second	Yes	No	Absent	Abstain	Recuse
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas E. Frank  
Mayor

**BOROUGH OF HILLSDALE**  
**RESOLUTION 16099**

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**CANCEL RESERVE FOR OPEN SPACE TO THE CURRENT FUND**

WHEREAS, a balance of \$41,310 remains outstanding in the Reserve for Open Space; and

WHEREAS, it is necessary to formally cancel the Reserve for Open Space balance to Current Fund Surplus;  
and

NOW THEREFORE BE IT RESOLVED by the Mayor and Council of the Borough of Hillsdale, New Jersey  
that the Reserve for Open Space in the amount of \$41,310 be canceled to Current Fund Surplus.

<b>Council member</b>	<b>Motion</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Absent</b>	<b>Abstain</b>	<b>Recuse</b>
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas E. Frank  
Mayor

**BOROUGH OF HILLSDALE**  
**RESOLUTION 16100**

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**CANCEL RESERVE FOR INSURANCE CLAIMS PENDING  
TO THE CURRENT FUND**

WHEREAS, a balance of \$80,316 remains outstanding in the Reserve for Insurance Claims Pending: and

WHEREAS, it is necessary to formally cancel the Reserve for Insurance Claims Pending to Current Fund Surplus: and

NOW THEREFORE BE IT RESOLVED by the Mayor and Council of the Borough of Hillsdale, New Jersey that the Reserve for Insurance Claims Pending in the amount of \$80,316 be canceled to Current Fund Surplus.

<b>Council member</b>	<b>Motion</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Absent</b>	<b>Abstain</b>	<b>Recuse</b>
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas E. Frank  
Mayor

**BOROUGH OF HILLSDALE**  
**RESOLUTION 16101**

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**MAINTAINING 4.25 FEET OF FREEBOARD YEAR ROUND IN THE  
WOODCLIFF LAKE RESERVOIR BY UTILIZING A  
BASE LAKE ELEVATION OF 91.0 FEET**

**WHEREAS**, flooding of the various brooks, streams and tributaries within the Pascack Valley Drainage Basin has been, and continues to be, a serious threat to the life, safety, welfare, quality of life, property values, and water quality within the municipalities, collectively occupying the Pascack Valley Drainage Basin; and

**WHEREAS**, the residents of the Borough of Hillsdale have suffered devastating damage and significant loss of property due a repetitive history of costly and dangerous floods; and

**WHEREAS**, the long-term solution for minimizing the risk of flooding requires the commitment of Local, County, and State level government officials and agencies, corporate stakeholders, residents whose properties border streams and tributaries, and not-for-profit environmental advocacy organizations; and

**WHEREAS**, the Borough of Hillsdale believes that through cooperative flood control and waterway management activities on a regionalized basis, significant savings may be realized for the tax payers within and beyond the borders of the flood affected communities; and

**WHEREAS**, the Borough of Hillsdale has always considered the NJDEP to be instrumental partners in assisting our municipality in reaching our goals of maintaining the highest standards in environmental health, safety, and sustainability; and

**WHEREAS**, the Borough of Hillsdale has been committed to protecting the environmental integrity and health of our water resources through such actions as the purchase of properties in flood prone neighborhoods for their return to natural watershed buffer and open space, encouraging property developments to include rain gardens and storm water retention basins, the stabilization of stream banks, and the replacement of antiquated sewer lines in environmentally sensitive areas and throughout the municipality; and

**WHEREAS**, the Borough of Hillsdale recognizes that United Water has endeavored to maintain a productive relationship with the residents and with the municipalities that constitute the ratepayers in the Pascack Valley; and

**WHEREAS**, the Borough of Hillsdale has supported and endorsed United Water's efforts to stabilize the Woodcliff Lake Dam; and

**WHEREAS**, the Borough of Hillsdale clearly recognizes the concerns for water allocation and distribution during periods of potential drought; and

**WHEREAS**, the Woodcliff Lake Dam Rehabilitation Improvements are now complete, resulting in the Woodcliff Lake Reservoir water level being filled to a maximum elevation of 95.25 feet, greatly increasing the risk of flooding downstream neighborhoods; and

**WHEREAS**, the Woodcliff Lake Reservoir is configured in a manner which has the potential for substantial mitigation of flood damage through the maintenance of a detention capability by keeping the base elevation at 91 feet; and

**WHEREAS**, the Borough of Hillsdale believes it should be mandated that the 91 foot base elevation be utilized year round , thus leaving 4.25 feet of freeboard to provide potential mitigation of storm damage; and

**WHEREAS**, the Borough of Hillsdale believes that an appropriate balance of the Public Interest mandates memorializing policy to adequately protect the health, safety, and property of the residents in flood prone neighborhoods; and

**WHEREAS**, the Borough of Hillsdale commissioned an engineering review of the operations for the Woodcliff Lake Reservoir Dam and the results of this study recommend that the bascule gates at the dam be operated to maintain a 91 foot base water elevation in the Woodcliff Lake Reservoir twelve (12) months of the year in order to buffer the effects of, and reduce the susceptibility of flooding caused by frequent and intense precipitation events while maintaining sufficient water inventory; and

**NOW, THEREFORE, BE IT RESOLVED** that the Borough of Hillsdale hereby urges our County officials to support the Boroughs interest in requesting the legislature to enact, and the Governor to endorse the normal operational water level of the Woodcliff Lake Reservoir to be maintained at 91 feet elevation twelve months a year; and shall transmit a duly authenticated copy of this resolution to Governor Christie, Senate President Sweeney, Assembly Speaker Vincent Prieto, Senator Bob Smith, Chairman of the State Environmental & Energy Committee, Assemblywoman Grace L. Spencer, Chairman of the Assembly Environmental & Solid Waste Committee, all members of the NJ Senate and Assembly representing Bergen County, Department of Environmental Protection Commissioner Bob Martin, Bergen County Executive James Tedesco, the Bergen County Board of Chosen Freeholders, and all municipalities within the Pascack Valley region.

Council member	Motion	Second	Yes	No	Absent	Abstain	Recuse
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas Frank  
Mayor

**BOROUGH OF HILLSDALE  
RESOLUTION 16102**

**AWARD PAYMENT OF 2015 LOSAP BENEFITS TO  
ELIGIBLE MEMBERS  
OF THE FIRE DEPARTMENT**

**WHEREAS**, the Mayor and Council of the Borough of Hillsdale, Bergen County, New Jersey, has adopted Ordinance #99-17 establishing and implementing Length of Service Awards Program (LOSAP) pursuant to P.L. 1997, c. 399, and

**WHEREAS**, in accordance with the LOSAP program, a list of eligible members and corresponding award has been presented to the Borough Administrator, a copy of the same being annexed hereto; and

**WHEREAS**, a list of eligible members and proposed award has been reviewed and approved by the Borough Administrator, and funds have been certified by the Certified Municipal Finance Officer; and

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Council of the Borough of Hillsdale, does hereby approve the list of twenty (24) eligible members, One Thousand Three Hundred Eighty Nine Dollars and ninety cents (\$1,389.90) per eligible member, proposed total award of Thirty Three Thousand Three Hundred Fifty Seven Dollars and Sixty cents (\$33,357.60) for 2015 LOSAP benefits, for eligible Fire Department members as annexed hereto and made a part hereof and authorizes payment in accordance therewith.

**CERTIFICATION OF AVAILABILITY OF FUND**

I, Jonathan M. DeJoseph, Certified Municipal Financial Officer of the Borough of Hillsdale, hereby certify, pursuant to NJSA 40A:9-140.1, et seq. and NJAC 5:30.4, that the funds are available to the Borough of Hillsdale for calendar year 2016.

Dated: April 5, 2016

*Jonathan M. DeJoseph, CMFO*  
Jonathan M. DeJoseph, CMFO

<b>Council member</b>	<b>Motion</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Absent</b>	<b>Abstain</b>	<b>Recuse</b>
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas Frank  
Mayor

**BOROUGH OF HILLSDALE  
RESOLUTION 16103**

**AWARD PAYMENT OF 2015 LOSAP BENEFITS TO ELIGIBLE MEMBERS  
OF THE VOLUNTEER AMBULANCE SERVICE**

**WHEREAS**, the Mayor and Council of the Borough of Hillsdale, Bergen County, New Jersey, has adopted Ordinance #99-17 establishing and implementing Length of Service Awards Program (LOSAP) pursuant to P.L. 1997, c. 399, and

**WHEREAS**, in accordance with the LOSAP program, a list of eligible members and corresponding award has been presented to the Borough Administrator, a copy of the same being annexed hereto; and

**WHEREAS**, a list of eligible members and proposed award has been reviewed and approved by the Borough Administrator, and funds have been certified by the Certified Municipal Finance Officer; and

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Council of the Borough of Hillsdale, does hereby approve the list of eight (10) eligible members to receive full benefits, One Thousand Three Hundred Eighty Nine Dollars and Ninety Cents (\$1,389.90) per eligible member, one (1) member to receive fifty percent (50%) of the benefit, Six Hundred Ninety Four Dollars and Ninety Five cents, (\$694.95) proposed total award of Fourteen Thousand Five Hundred Ninety Three Dollars and Ninety Five Cents (\$14,593.95) for 2015 LOSAP benefits, for eligible Volunteer Ambulance Service members as annexed hereto and made a part hereof and authorizes payment in accordance therewith.

**CERTIFICATION OF AVAILABILITY OF FUND**

I, Jonathan M. DeJoseph, Certified Municipal Financial Officer of the Borough of Hillsdale, hereby certify, pursuant to NJSA 40A:9-140.1, et seq. and NJAC 5:30.4, that the funds are available to the Borough of Hillsdale for calendar year 2016.

Dated: April 5, 2016

*Jonathan M. DeJoseph, CMFO*  
Jonathan M. DeJoseph, CMFO

Council member	Motion	Second	Yes	No	Absent	Abstain	Recuse
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas Frank  
Mayor

**BOROUGH OF HILLSDALE  
RESOLUTION 16104**

**RESOLUTION APPOINTING THE BOROUGH OF HILLSDALE ECONOMIC DEVELOPMENT CONSULTANT AND AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT.**

**WHEREAS**, the Borough of Hillsdale is exploring methods to increase the tax base and the value of properties throughout the Borough; and

**WHEREAS**, the Borough of Hillsdale is exploring redevelopment options to be undertaken pursuant to the Local Housing and Redevelopment Law (LHRL) so as to turnaround stagnating and underutilized properties; and

**WHEREAS**, the Hillsdale Mayor and Council desire to engage the professional services of Benecke Economics, Pompton Lakes, New Jersey to guide the Borough through the process and to prepare the legally required redevelopment report.

**NOW THEREFORE, BE IT RESOLVED** by the Borough Council that the firm of Benecke Economics is appointed Economic Development Consultant in the amount not to exceed \$12,000, effective immediately, and the Mayor is authorized to execute an Agreement for said purpose.

**CERTIFICATE OF AVAILABILITY OF FUNDS**

I, Jonathan M. DeJoseph, Certified Municipal Financial Officer of the Borough of Hillsdale, hereby certify, pursuant to NJSA 40A:9-140.1, et seq. and NJAC 5:30.4, that the funds are available to the Borough of Hillsdale for calendar year 2016.

Dated: April 5, 2016

*Jonathan M. DeJoseph, CMFO*  
Jonathan M. DeJoseph, CMFO

Council member	Motion	Second	Yes	No	Absent	Abstain	Recuse
DeRosa, Anthony							
Karcich, Scott							
Looes, Chrisoula							
Lundy, Abby							
Pizzella, Frank							
Ruocco, John							
Frank, Douglas							

Adopted: April 5, 2016

Attest: \_\_\_\_\_  
Denise Kohan  
Acting Municipal Clerk

\_\_\_\_\_  
Douglas Frank  
Mayor