BOROUGH OF HILLSDALE RESOLUTION 23066

RESOLUTION APPROVING THE PURCHASE OF POLICE CAR LIGHTS/ ACCESSORIES FROM THE STATE OF NEW JERSEY COOPERATIVE PURCHASING PROGRAM N.J.S.A. 40A:11-12a

WHEREAS, the Borough of Hillsdale, pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program and other approved Cooperative Purchasing Programs for any State or Cooperative Purchasing contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury and/or by the approve the Cooperative Purchasing Program; and

WHEREAS, the Borough of Hillsdale is a member of the State of New Jersey Cooperative Purchasing Program; and

WHEREAS, the Borough will purchase police car lights and accessories for police vehicles through the State Cooperative Purchasing Program on NJ State Contract #17-Fleet-00768 and 17-FLEET-00719 and FLEET-00761; and

NOW, THEREFORE, BE IT RESOLVED, that the Borough of Hillsdale approves the Purchase of police car lights for police vehicles from East Coast Emergency Lighting, Inc, 200 Mecco Drive Millstone Twp, 08535, for a total not to exceed \$18,010.61 in accordance with the State of New Jersey Cooperative Purchasing Program, Whelen NJ State Contract # 17-Fleet-00768 and 17-FLEET-00719 and FLEET-00761.

CERTIFICATE OF AVAILABILITY OF FUNDS

I, Sheryl A. Luna, Certified Municipal Financial Officer of the Borough of Hillsdale, hereby certify, pursuant to NJSA 40A:9-140.1, et seq. and NJAC 5:30.4, that the funds are available to the Borough of Hillsdale for calendar year 2023. Account # to be charged C-04-22-012-202.

Dated: February 14, 2023

Sheryl A. Luna Sheryl A. Luna, CMFO

Council member	Motion	Second	Yes	No	Absent	Abstain	Recuse
DeRosa, Anthony	1		*				
Escobar, John			X			******	
Fox, Justin			1				***************************************
Horvath, Zoltan	***************************************		1				
Lundy, Abby		7	7				***************************************
Trochimiuk, Janetta	***************************************	\	L		X	T-1949111.	
Ruocco, John	***					~	

Adopted: February 14, 2023

Attest:

Denise Kohan Municipal Clerk John J. Ruocco

Mayor