

## HILLSDALE BOARD OF HEALTH

380 Hillsdale Avenue, Hillsdale, NJ 07642

201/666-4800, ext. 1525

FAX 201/358-5002

Website: [www.Hillsdalenj.org](http://www.Hillsdalenj.org)

Minutes for Regular Meeting

Hillsdale Board of Health

May 2, 2017

### **President Opens Meeting:**

This is a regular meeting of the Hillsdale Board of Health. By resolution adopted on December 1, 2016, a notice of the time and place of this meeting was provided to the Ridgewood News, and was also posted on the electronic bulletin board and on the bulletin board in the Borough Hall lobby.

### **Secretary Calls the Roll:**

James Stephens, Dr. Susan Kushner, VP, Marguerite Deppert, RN, Stephen Segalas, Council Liaison, Jennifer Hausmann, Secretary, Angela Musella, Health officer, Christina Fanelli, RN, Louisa Toledo, RN, Lois Kohan, RN

**ABSENT:** B. DeCaro, R. Weinberg, E. Meyerson

**Opening of Public Meeting:** 7:11

**Approval of Minutes:** Regular Meeting of April 4, 2017

**Motion to receipt and file:** L. Toledo      **Seconded by:** J. Stephens

**Monthly Correspondence:** N/A

**Motion to receipt and file:**                      **Seconded by:**

### **Health Officer and Employee Reports:** (copies of reports are attached)

1. A. Musella: NWBRHC continues to make regular inspections. There were no complaints and only 1 animal bite. NWBRHC has a new health educator. 2 pieces of correspondence from the DEP regarding hazardous substance discharge.

2. M.Deppert: ( See report) April CHC was held on 4/26. Regular blood pressure clinics were done. Attended HVC quarterly meeting and event planning meeting. Hearing screening will be held on 6/7, 10-1 and vision screening will be held on 6/19 2:30-4:30. Attended borough department head meeting on 4/7.

3. L. Kohan: ( see report) Continues to make home visits. Attends regular exercise class at Hillsdale House. Met with a graduate student from Montclair University.

4. Mayor's Reports: (see reports)

**Motion to receipt and file:** J. Stephens      **Seconded by:** C. Fanelli

**Closing of Public Meeting:** 7:40

**Prior Business:**

1. Stigma Free- Marijuana program will be May 3<sup>rd</sup> and there will be a Stigma Free table.
2. Adult Fitness Area

**New Business:**

1. NWBRHC vote for June- Will discuss during June meeting.

**Vouchers: none**

**Motion to receipt and file: N/A**

**N/A**

**Motion to adjourn: C. Fanelli**

**Seconded by: L. Toledo**

**Motion to adjourned: 7:55 pm**

Respectfully submitted:

Jennifer Hausmann  
Hillsdale Board of Health Secretary