

This is a proposed agenda; it is subject to addition or deletion of items as well as rearrangement of sequence prior to final publication.

**COUNCIL MEETING**  
Monday, November 1, 2010  
7:30 P.M.

**Pledge of Allegiance:**

**Open Public Meeting Statement:**

This is a meeting of the Hillsdale Borough Council on this 1<sup>st</sup> day of November 2010. Notice of the time and place of this meeting has been provided to The Review, Pascack Press, The Record and Community Life; a copy was posted on the bulletin board outside of this meeting room and provided to any interested parties.

Please notify the Municipal Clerk for any disability requirements necessary for attendance at Mayor and Council meetings. The fire exits are located through the double doors to your left. Please silence all cell phones and pagers.

**Roll call:** Council members DeJoseph, Frank, Giancarlo, Hanlon, Schiavone, Weinstein; Mayor Arnowitz

**Approval of Minutes:** Council meeting minutes of October 12, 2010.

**Proclamation:** Pancreatic Cancer Awareness Month.

**Correspondence:**

- 1) Jen & Art Haskins, Rover & Clover Committee, received October 22, 2010, requesting permission the annual 5K run and dog walk for Sunday 3/20/11. Referred to Council member Weinstein.

**Discussion:**

- 1) Clean Energy Direct Install Proposal.
- 2) Planning Bd. Consistency Review for Proposed Ordinance.

**General Public Hearing:**

**Ordinances:** *none*

**Resolutions: (consent agenda)**

10140 Endorsing Community Development Project for New Concepts for Living.

10141 Authorizing Settlement of a Tax Appeal for the Property Located at 63 Pascack Road.

10142 Authorize Redemption of Tax Sale Certificate, 8 Stockton Street.

10143 Performance Bond Reduction for Block 1206, Lot 10.

10144 Bergen County Grant Agreement for Borough Hall Improvements.

10145 Authorize Rejection of All Bids for Cell Tower at Wierimus Road.

10146 Authorize Borough Clerk to Re-Advertise Bid Proposal for New Cell Tower at Block 201, Lot 1.

10147 Authorizing State Contract Purchase, F450 (Amending)

**Department Reports:**

- 1) Board of Health monthly report for June through and including October 2010.

**Closed Session:**  
Negotiation.

**Adjournment:**