

This is a proposed agenda; it is subject to addition or deletion of items as well as rearrangement of sequence prior to final publication.

**COUNCIL MEETING**  
Tuesday, October 12, 2010  
7:30 P.M.

**Pledge of Allegiance:**

**Open Public Meeting Statement:**

This is a meeting of the Hillsdale Borough Council on this 12<sup>th</sup> day of October 2010. Notice of the time and place of this meeting has been provided to The Review, Pascack Press, The Record and Community Life; a copy was posted on the bulletin board outside of this meeting room and provided to any interested parties.

Please notify the Municipal Clerk for any disability requirements necessary for attendance at Mayor and Council meetings. The fire exits are located through the double doors to your left. Please silence all cell phones and pagers.

**Roll call:** Council members DeJoseph, Frank, Giancarlo, Hanlon, Schiavone, Weinstein; Mayor Arnowitz

**Approval of Minutes:** Council meeting of October 5, 2010 and Closed minutes of October 5, 2010.

**Appointment:** Barbara Braun as a Library Board of Trustee for the unexpired term ending December 13, 2013.

**Correspondence:**

- 1) Michael Doblin, 96 Oaktrail Road, received October 8, 2010, requesting relief from storm runoff. Referred to Council member Giancarlo.

**Discussion:**

- 1) Green Acres Program/ Vaccaro property.

**General Public Hearing:**

**Ordinances:** *none*

**Resolutions: (consent agenda)**

- ~~10131 Award Bid for Wireless Monopole at Wierimus Road.~~
- 10132 Tax Appeal Settlement Stipulation, Block 1402, Lot 21.
- 10133 Payment of Bills.
- 10134 Authorizing Redemption of Tax Sale Certificate #09-00004.
- 10135 Endorsing Community Development Funds for Senior Citizen Activities – 7/1/11 to 6/30/12.
- 10136 Award State Contract Purchase, Ford F450.
- 10137 Requesting Approval of Items of Revenue and Appropriation for Body Armor Grant.
- 10138 Authorizing Borough Administrator to Search for Revaluation Firm.
- 10139 Authorize Electric Provider for Borough Facilities.

Amending: 10091 Supporting Participation in the Sustainable Jersey Municipal Certification Program.

**Department Reports:**

- 1) *none*

**Closed Session:** *none*

**Adjournment:**